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In Not Quite Shamans, Morten Axel
Pedersen explores how the Darhad
people of Northern Mongolia's remote
Shishged Valley have understood and

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responded to the disruptive transition to postsocialism by engaging with shamanic beliefs and practices associated with the past. For much of the twentieth century, Mongolia's communist rulers attempted to eradicate shamanism and the shamans who once served as spiritual guides and community leaders.

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Not quite shamans : spirit worlds and political lives in northern Mongolia by Pedersen, Morten Axel, 1969-

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As an experimental ethnography of recent political and economic transformations in Mongolia through the defamiliarizing prism of shamans and their lack, Not Quite Shamans is an attempt to write about as well as theorize postsocialism, and shamanism, in a new way.

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Quite Shamans ...

In fact, as I argue on my recent monograph *Not Quite Shamans After Socialism* (Pedersen 2011) shamanic agency was located above all in those persons who were not considered “real shamans,” whose occult capacities were located to only a limited extent in their own or indeed other human minds and bodies.

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Not Quite Shamans Spirit Worlds
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[Morten Axel Pedersen] -- The forms of contemporary society and politics are often understood to be diametrically

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opposed to any expression of the supernatural; what happens when those forms are themselves regarded as ...

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Ithaca: Cornell University Press. This
book is centrally about the proliferation
of restless spirits at a time of drastic
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Political Lives In Northern Mongolia. by Morten Axel Pedersen. Cornell University Press, 2011. 272 pages, US\$28.95, paperback. The intersection between the collapse of the Soviet state and the resurgence of religious practices has by now acquired a substantial body of scholarship both in anthropology and in other disciplines. A number of recent

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diametrically opposed to any expression of the supernatural; what happens when those forms are themselves regarded as manifestations of spirits and other occult phenomena?

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The forms of contemporary society and politics are often understood to be diametrically opposed to any expression of the supernatural; what happens when those forms are themselves regarded as manifestations of spirits and other occult phenomena?

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Not quite shamans: spirit worlds and
political lives in Northern Mongolia By
Morten Axel Pedersen Anyone who
thinks that epidemics of sorcery or spirit

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possession in conditions of rapid social upheaval are already well-understood phenomena should read this impressive and eye-opening book.

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Not Quite Shamans is a welcome
contribution to the literature on the

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occult and supernatural, shamanism, postsocialism, and Mongolia. Morten Axel Pedersen conducted his fieldwork in northern Mongolia—in Shishged Depression among Darhads, who are famous, at least in Mongolia, for having the most “authentic” shamans.

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