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Juan Signes Codoñer, *The emperor Theophilus and the East, 829-842. Court and frontier in Byzantium during the last phase of Iconoclasm*

[Birmingham Byzantine and Ottoman Studies, vol. 13, Ashgate 2014] pp. X + 518. ISBN 978-0-7546-6489-5 This is a lengthy book (X + 518 pages, with a chronology of Theophilus' reign

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With the permission of the emperor Theodosius I, he destroyed the renowned temples to the gods Mithra, Dionysius, and Serapis. Endowed with a fiery temperament, Theophilus obliterated all vestiges of these pagan shrines with a vengeance, even including the levelling (391) of the Serapeum with its irreplaceable collection of classical literature.

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Modern historiography has become accustomed to portraying the emperor Theophilus of Byzantium (829-842) in a favourable light, taking at face value the legendary account that makes of him a righteous and learned ruler, and excusing as ill fortune his apparent military failures against the Muslims.

Theophilus I, Eastern Roman Emperor

The Letter to Theophilus is a much-debated text,¹ which enjoyed widespread diffusion in the Byzantine era and was much reworked and expanded at different times.² According to the title of the work in what appears to be the version closest to the original, the letter was addressed to the emperor Theophilus by the Melkite patriarchs of Alexandria, Antioch and Jerusalem, respectively named ...

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Theophilus was the son of the later Emperor Michael II and his wife of Armenian descent Thekla, and the godson of Emperor Leo V the Armenian.

Michael II crowned Theophilus co-emperor in 822, shortly after his own accession. Unlike his father, Theophilus received an extensive education, and showed interest in the arts.

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Theophilus was the son of the Byzantine Emperor Michael II and his wife Thekla, and the godson of Emperor Leo V the Armenian. Michael II crowned Theophilus co-emperor in 822, shortly after his own accession. Unlike his father, Theophilus received an extensive education from John Hylilas, the grammarian, and was a great admirer of music and art. On 2 October 829, Theophilus succeeded his father ...

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Theophilus (emperor) - Wikipedia

Theophilus was emperor of the Byzantine Empire from 829 to 842 CE. He was the second ruler of the Amorion dynasty founded by his father Michael II. Popular during his reign and responsible for a lavish rebuilding of Constantinople's palaces and fortifications, Theophilus is chiefly remembered today for a major defeat by the Arab Caliphate in 838 CE and as the last emperor who supported the ...

The Emperor Theophilus and the East, 829-842

Preview. In the view of Signes Codoñer, modern historians have portrayed the emperor Theophilus (829-842) positively by accepting his legendary status as a "righteous and learned ruler" and by attributing his "military failures against the Muslims" to bad luck (p. 1).

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The Emperor Theophilus And The

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uAn c The emperor Theophilus and the East, 829-842. Court

Emperor Theophilus, who took the field against the invaders, was an Iconoclast. He was not the first but one of a dwindling line of emperors who attempted to eradicate the Empire of them. St Kassiani and St Theodora were iconodules or iconolaters - lovers of icons.

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Theophilus - Ancient History Encyclopedia

The son of the emperor Michael II, of the Phrygian dynasty traditionally favourable to Iconoclasm, Theophilus was liberally educated by the Byzantine scholar and ardent Iconoclast John Philoponus. He was also much influenced by the learned court of the early 9th-century caliph of Baghdad Hārūn ar-Rashīd. Theophilus was crowned as co-emperor in 820 and shortly thereafter married a beauty ...

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